



# City of Tarpon Springs, Florida

Board of Commissioners  
324 East Pine Street  
Tarpon Spring, Florida 34689  
(727) 938-3711

<http://www.ctsfl.us/agenda.htm>

## REGULAR SESSION AGENDA TUESDAY, MAY 12, 2026 6:00 PM - CITY HALL AUDITORIUM

### CALL TO ORDER

### ROLL CALL

REFLECTION: Rabbi Adler

### PLEDGE OF ALLEGIANCE

### PROCLAMATIONS

1. Jewish American Heritage Month (**Commissioner Mike Eisner**)
2. National Safe Boating Week (**Commissioner Lori Weaver**)
3. National Public Works Week (**Mayor John Koulianos**)

### PUBLIC COMMENTS

### CONSENT AGENDA

4. Bayshore Heights Public Lighting (**Tony Mannello Streets & Stormwater Supervisor, Scott Young Assistant City Manager**)
5. Award File No. 260143-N-JL, Single Source Purchase LegalShield Employee Voluntary Plans (**Tabatha Adkins Director of Human Resources, Janina Lewis Procurement Services Director**)
6. Approve Novation for File No. 260020-N-AS, Digital Airport Advertising (**Megan McIntyre Cultural & Civic Services Interim Director, Janina Lewis Procurement Services Director**)
7. Acceptance of Resignation and Release (**Andrew Salzman, City Attorney**)
8. Award File No. 260134-B-PH, Tree Planting (**Allie Keen Interim Planning & Zoning Director, Janina Lewis Procurement Services Director**)

### BUSINESS ITEMS

9. Human Resources Position Reclassification (**Tabatha Adkins, Director of Human Resources**)
10. Extend File No. 240067-C-AS, Water Meters and Associated Parts (**Tom Kiger Public Services Director, Ray Page Utilities Superintendent, Darryl Vaci Water Division Manager, Heather Estright Water Conveyance Supervisor, Janina Lewis Procurement Services Director**)
11. Increase File No. 250033-C-AS, Water and Sewer Treatment Supplies (**Tom Kiger Public Services Director, Darryl Vaci Water Division Manager, Janina Lewis Procurement Services Director**)
12. Award File No. 260148-C-AS, Water Meter Installation and Replacement Services (**Janina Lewis Procurement Services Director**)
13. Award File No. 260165-C-AS, Water Meters and Parts for Meter Replacement Project (**Tom Kiger Public Services Director, Darryl Vaci Water Division Manager, Janina Lewis Procurement Services Director**)
14. Appointment of Interim City Manager (**Andrew Salzman, City Attorney**)

### ORDINANCES AND RESOLUTIONS

15. **Ordinance 2026-04; (2nd Reading)** Amending City Code Chapter 2, Article III, Division 1, Section 2-36(f)(2) of the City of Tarpon Springs Firefighters' Pension Plan to Increase the Benefit Multiplier **(Craig Misener Fire Chief, Scott Young Assistant City Manager)**
16. **Resolution 2026-20;** Conditional Use and Site Plan Approval for a 4-Unit Multifamily Development (Application 26-07 & 26-08)**(Quasi-Judicial) (Allie Keen, Interim Planning Director)**
17. Stormwater Management Code Revisions **(1st Reading)(Application 26-26)(Allie Keen, Interim Planning Director)**
  - a. **Ordinance 2026-05;** Amendment to the Code of Ordinances; Amending Chapter 20, Articles VI and VII Pertaining to Stormwater Management and Storm Sewer System (Application 26-26)**(Legislative)**
  - b. **Ordinance 2026-06;** Land Development Code Amendments; Amending Articles VIII, IX, X and XII Pertaining to Stormwater Management (Application 26-26)**(Legislative)**
  - c. **Resolution 2026-19;** Adoption of Tarpon Springs Stormwater Technical Manual; Adoption of Technical Manual to Accompany Revisions to the Land Development Code Pertaining to Stormwater Management (Application 26-26)**(Legislative)**
18. Land Development Code (LDC) Articles I, II, and III Updates **(1st Reading), (Application 24-26)(Allie Keen, Interim Planning Director)**
  - a. **Ordinance 2026-08;** LDC Article I Amendments; Amending Article I - General Provisions (Application 26-24)**(Legislative)**
  - b. **Ordinance 2026-09;** LDC Article II Amendments; Amending Article II - District Regulations (Application 26-24)**(Legislative)**
  - c. **Ordinance 2026-10;** LDC Article III Amendments; Amending Article III - Supplementary District Regulations (Application 26-24)**(Legislative)**
19. **Ordinance 2026-07; (1st Reading);** Land Development Code Amendment; Amending Section 56.05 Mobile Food Dispensing Vehicles, Temporary **(Application 26-25)(Legislative)(Allie Keen, Interim Planning Director)**

#### **BOARD AND STAFF COMMENTS**

#### **ADJOURNMENT**