



# City of Tarpon Springs, Florida

Board of Commissioners  
324 East Pine Street  
Tarpon Spring, Florida 34689  
(727) 938-3711

<http://www.ctsfl.us/agenda.htm>

## REGULAR SESSION AGENDA TUESDAY, DECEMBER 9, 2025 6:30 PM - CITY HALL AUDITORIUM

### CALL TO ORDER

### ROLL CALL

**REFLECTION:** Reverend Milton Smith, First Responder Chaplain

### PLEDGE OF ALLEGIANCE

### SPECIAL PRESENTATION

1. 2025 Annual Point-in-Time Count & HUD CoC Funding Shifts  
**Presenters: Cheri Holzbacher CEO, Homeless Leadership Alliance of Pinellas (HLA), Kathleen Beckman Chair, Pinellas Continuum of Care (CoC) Board**

### PUBLIC COMMENTS

### CONSENT AGENDA

2. Attorney Fee: Johnson Jackson PLLC Invoice(s) 15910, 15911 (**Charles Rudd City Manager**)
3. Special Events:
  - a. St. Nicholas Greek Orthodox Cathedral Epiphany Litany Procession & Glendi Celebration (**Chris Cotta Public Works Director**)
  - b. 1st Friday in Tarpon Springs 2026 (**Chris Cotta Public Works Director**)
  - c. 2nd Saturday Market Tarpon Springs 2026 (**Chris Cotta Public Works Director**)
  - d. 2026 Tarpon Springs Sponge Docks Craft Festival (**Chris Cotta Public Works Director**)
  - e. 3rd Annual Fenders for 1st Responders Car Show (**Chris Cotta Public Works Director**)
4. Approval of Election Contract - March 10, 2026 Municipal Election (**Irene Jacobs City Clerk**)
5. Approval of Florida Department of Emergency Management (FDEM) Subrecipient Agreement H1255, Project Number 4734-077-R, City of Tarpon Springs, Sponge Docks, Flooding Risk Reduction, Phase 1 (**Bob Robertson Project Administration Director, P.J. Harbert Grant Project Specialist**)
6. Approval of Florida Department of Environmental Protection (FDEP) Standard Grant Agreement 26SRP16, City of Tarpon Springs Wastewater Treatment Electrical Resiliency Project (**Tom Kiger Public Services Director, Robert Marcincuk Wastewater Division Manager, P.J. Harbert Grant Project Specialist**)
7. Renew File No. 220001-Q-JL, Maintenance of Public Restrooms at the Sponge Exchange (**Janina Lewis Procurement Services Director**)
8. Award File No. 260065-C-AS, General Electrical Services (**Tom Kiger Public Services Director, Ray Page Utilities Superintendent, Bob Marcincuk Wastewater Division Manager, Darryl Vaci Water Division Manager, Rodney Doorlag Utilities Maintenance Supervisor, Janina Lewis Procurement Services Director**)

9. Award File No. 260060-C-PH, Goodyear Tires and Services (**Chris Cotta Public Works Director, Jake Schaff Fleet Manager, Janina Lewis Procurement Services Director**)
10. Award Renewal of File No. 220131-C-JL, Automotive Parts and Supplies (**Chris Cotta Public Works Director, Jake Schaff Fleet Manager, Janina Lewis Procurement Services Director**)
11. Approval of Florida Department of Transportation and Institute of Police Technology and Management contract/subgrant agreement M5OT-2026-00201/G3I85, Tarpon Springs Drug Recognition Expert Callout (**Jeff Young Police Chief, P.J. Harbert Grant Project Specialist**)
12. Approval of Interlocal Agreement between Pinellas County and its National Pollutant Discharge Elimination System (NPDES) MS4 co-permittees for the continuation of our Surface Water Quality and Biological Monitoring Program (**Chris Cotta Public Works Director**)

#### **BUSINESS ITEMS**

#### **ORDINANCES AND RESOLUTIONS**

13. **Ordinance 2025-07; (1st Reading)(Quasi-Judicial)** Amending the Official Zoning Atlas for property located at 310, 320 & 340 Anclothe Road from IPD (Industrial Planned Development) to IR (Industrial Restricted); (Application 25.28)(**Renea Vincent, Planning and Zoning Director**)  
**APPLICATION WITHDRAWN BY THE APPLICANT**
14. **Resolution 2025-62; (Quasi-Judicial)** Conditional Use to allow for a restaurant/tavern in the T4b transect of the Special Area Plan on property located at 325 E Lemon Street; (Application #25-69)(**Renea Vincent, Planning & Zoning Director**)
15. **Resolution 2025-65; (Quasi-Judicial)** Site Plan Approval for construction of a 13,057 square foot medical and general office building on property located at 1098 South Pinellas Avenue (Application 23.154)(**Renea Vincent, Planning and Zoning Director**)
16. **Ordinance 2025-18; (1st Reading)(Quasi-Judicial)** Amending the Official Zoning Atlas for property located at 475 N Highland Avenue from A (Agricultural) and RPD (Residential Planned Development) to A (Agricultural) (Application 25-79)(**Renea Vincent, Planning and Zoning Director**)
17. **Resolution 2025-66;** Calling for the Municipal General Election to be held on March 10, 2026, and Ballot Language (**Irene Jacobs City Clerk**)
18. **Resolution 2025-68;** Re-establishing the Marine Commerce Committee (**Charles Rudd City Manager**)
19. **Ordinance 2025-19; (2nd Reading)** Human Resources Background Checks (**Tabatha Adkins Human Resources Director**) **ADDENDUM 1**

#### **BOARD AND STAFF COMMENTS**

#### **ADJOURNMENT**