



City of Tarpon Springs, Florida

Board of Commissioners
324 East Pine Street
Tarpon Spring, Florida 34689
(727) 938-3711

<http://www.ctsfl.us/agenda.htm>

REGULAR SESSION AGENDA TUESDAY, AUGUST 12, 2025 6:30 PM - CITY HALL AUDITORIUM

CALL TO ORDER

ROLL CALL

REFLECTION

PLEDGE OF ALLEGIANCE (5 Minutes)

PUBLIC COMMENTS (10 Minutes)

CONSENT AGENDA (5 Minutes)

1. Award File No. 250203-B-AS, Effluent Acute Water and Chronic Toxicity Testing (**Tom Kiger Public Services Director, LaTishia Smith Public Services Assistant Director, Ray Page Utilities Superintendent, Robert Marcincuk Wastewater Division Manager, Darryl Vaci Water Division Manager**)
2. Increase File No. 220139-C-JL, Security Equipment System Services (**Bob Robertson Interim Public Works Director, Brandon Crum Facility Management Superintendent, Janina Lewis Procurement Services Director**)
3. Florida Department of Law Enforcement Justice Assistance Grant Agreement #JG012 (**Jeff Young Police Chief, Bob Robertson Project Administration Director, P.J. Harbert Grant Project Specialist**)
4. Approve Amendment to Pinellas County Community Block Development Grant Subaward Agreement No. CD24TSCC (**Bob Robertson Project Administration Director, P.J. Harbert Grant Project Specialist**)
5. Award File No. 260001-C-PH, Purchase of Computer Aided Dispatch (CAD) System/Automated Report Management System (ARMS) Services, and Crime Scene and Fingerprint Agreement (**Jeff Young Police Chief, Janina Lewis Procurement Services Director**)
6. Approval to Increase File No. 250024-N-PH, Single Source Purchase of Golf Shop Resale Merchandise (**Tom Kiger Public Services Director, Jamie Taylor Recreation Superintendent, Janina Lewis Procurement Services Director**)
7. Special Event(s):
 - a. Trick or Treat Bash 2025 (**Bob Robertson Interim Public Works Director**)
 - b. Tarpon Springs Recreation Department Back to School Bash & Eco-Fest (**Bob Robertson Interim Public Works Director**)
8. Attorney Fee(s): Unice Salzman, P.A. Invoice 87888 (**Andrew Salzman City Attorney**)
9. Award File No. 260002-C-PH, Motorola Radio Equipment and Maintenance (**Scott Young Fire Chief, Janina Lewis Procurement Services Director**)

10. Award File No. 250223-C-PH, Holiday Lighting Display (**Bob Robertson Interim Public Works Director, Brandon Crum Facility Management Superintendent, Janina Lewis Procurement Services Director**)
11. 24-PLC-16 Tarpon Springs Public Library Construction Grant Agreement Amendment (**Bob Robertson Project Administration Director, Cari Rupkalvis Library Director, P.J. Harbert Grant Project Specialist**) **(ADDENDUM)**

BUSINESS ITEMS

12. Employee Health Insurance Renewal (**Tabatha Adkins Human Resources Director, Shawn Fleming Gehring Group**) **(15 Minutes)**
13. Discussion and Direction; Litigation Attorney Services (**Janina Lewis Procurement Services Director**) **(10 Minutes)**
14. Code Enforcement Lien Reduction Request; Case #19-80000220, 221 & 222 (**Andrew Salzman City Attorney, Jeff Young Police Chief**) **(15 Minutes) (DEFERRED DATE TO BE DETERMINED)**
15. Code Enforcement Lien Reduction Request; Case #23-80000065 (**Andrew Salzman City Attorney, Jeff Young Police Chief**) **(15 Minutes)**
16. Discussion and Direction for Elevate Florida Acquisition and Demolition Projects (**Scott Young Fire Chief, P.J. Harbert Grant Project Specialist, Megan Araya Emergency Management Coordinator**) **(10 Minutes)**

ORDINANCES AND RESOLUTIONS

17. **Resolution 2025-48**; Support of the Grant Application for the Resilient Florida Program (**P.J. Harbert Grant Project Specialist**) **(5 Minutes)**
18. **Ordinance 2025-07 (1st Reading)**; Rezoning request to rezone property from IPD (Industrial Planned Development) to IR (Industrial Restricted); 310, 320, & 340 Anclote Road (Application 25.28) (**Legislative**) **DEFERRED TO DATE CERTAIN OF SEPTEMBER 9, 2025, BOARD OF COMMISSIONER'S REGULAR SESSION MEETING** (**Renea Vincent Planning & Zoning Director**)
19. **Application 25-16**; Application for Annexation, Future Land Use Map Amendment, and Zoning Amendment for property located adjacent to 1267 N. Pinellas Ave - Fairview Blk 11, Lots 18 and 19 less Rd R/W and Fairview Blk 11, Lots 4 and 5 (**Quasi-Judicial/Legislative**) (**Renea Vincent Planning & Zoning Director**) **(20 Minutes)**
 - a. **Ordinance 2025-10** Annexation (**Quasi-Judicial**)
 - b. **Ordinance 2025-08** Future Land Use Map Amendment (**Legislative**)
 - c. **Ordinance 2025-09** Rezoning (**Legislative**)

BOARD AND STAFF COMMENTS (10 minutes)

ADJOURNMENT (Estimate 8:30 pm)